

Promoting City, Coast & Countryside

EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER NOTICE OF DECISION

| TITLE OF DECISION: AGREE TO ENTER INTO A NON-LEGALLY BINDING PRINCIPLES AGREEMENT WITH LANCASHIRE COUNTY COUNCIL | | | | |
|--|-----------------------------------|--|--|--|
| NAME OF DECISION TAKER: | COUNCILLOR ERICA LEWIS | | | |
| POSITION AND RESPONSIBILITY HELD: | ERICA LEWIS LEADER OF THE COUNCIL | | | |
| CONTACT OFFICER: | JASON SYERS | | | |
| TELEPHONE: | 01524 582302 | | | |
| E-MAIL: | jsyers@lancaster.gov.uk | | | |
| Details of Decision: | | | | |

To approve Lancaster City Council entering into a Principles Agreement with Lancashire County Council.

Reasons for the decision:

To comply with the milestones set out in the main HIF funding agreement between Lancashire County Council and Homes England which are contingent on funding being released.

IS THE DECISION URGENT

YES

PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:

Any delay likely to be caused by the Call-in process would seriously prejudice the Council's or the publics interests as the deadline for signing the Principles Agreement is 17th May 2021. Failure to adhere to this timeline would jeopardise substantial central government infrastructure funding.

I can confirm that this decision is urgent as any delay likely to be caused by the Call-in process would seriously prejudice the Council's or the publics interests and therefore is not subject to Call-in. The Chair of the Overview and Scrutiny Committee has been consulted . I hereby agree both that the decision proposed is reasonable, in all the circumstances, and to it being treated as a matter of urgency.

Signed:

Chief Executive

I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.

| SIGNATURE OF DECISION TAKER: | | Cllr Erica Lewis | | | | |
|---|---------|------------------|--|------------------------------------|--------|--|
| DATE: | | 17.5.21 | | | | |
| THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES | | | | REF NO. | ICMD14 | |
| DATE DECISION TAKEN: | 17.5.21 | | DATE RECEIVED BY DEMOCRATIC SERVICES: | 17.5.21 | | |
| DATE DECISION PUBLISHED: | 17.5.21 | | IMPLEMENTATION DATE (publication day + 5 working days): | Immediate : not subject to call-in | | |